

ACCESS GRANTED

Located in [REDACTED], Colorado, on the [REDACTED] Nature Reservation are a species that are tentatively designated Homo Equus. This species appears to mix the physical structure of Homo Sapiens and some identifying and structural similarities to Clydesdale horses, also known as Equus Ferus Caballus (more detail will be provided in experiment log 1.1). Homo Equus are bipedal organisms measuring between 1.9 and 2.7 meters. The weight of Homo Equus specimens has not been definitively measured but it is theorized they weigh, on average, between 300 and 500 pounds. Homo Equus possess an advanced musculature that makes them capable of knocking down full grown trees with full force and provides a massive physical threat to any human.

Homo Equus are currently believed to have evolved from a group of previously-believed mythical "skinwalkers" as dubbed by native peoples. All attempts to confirm this detail have been met with hostility or nonspecific answers.

Additionally, it must be noted that Homo Equus consider themselves to be a superior evolution to Homo Sapiens, although their reproductive process is more akin to a memetic metamorphosis rather than an evolutionarily viable process (see experiment log 1.3). Nevertheless, any humans caught intruding upon the territory of Homo Equus are captured on sight and forced to undergo initiation rituals. The Emergency Anomaly Taskforce has established stern protocols against interfering in this process.

In order to more carefully examine and analyze the properties of this specific anomaly, interested explorer Emily [REDACTED] was compensated to travel into territory with a multitude of security equipment and cameras. For posterity, the subject shall now be referred to only when necessary as E.

EXPERIMENT LOG 1.1

E passed over the artificially drawn barrier identified as Homo Equus territory, and was left unaccompanied for approximately ten minutes before he was intercepted by a member of the subject group. Although E was apprehended without violence and only implied warning against resistance, a show of force was provided in the form of masculine stretching.

This stretching provided more insight into the biology of Homo Equus. The species retains a large human musculature, albeit with roughly 30 percent more muscle density. The skin of the subject seemed to be only lightly covered in a coarse fur, retaining the pinkish skin color underneath. Nipples were intact on both genders. However, the head and skull of the subject was largely equine in structure, with deeply set eyes and flared nostrils. The feet of Homo Equus are hooved with a dark colored, iron-rich keratin and the same may be suggested for the fingernails on the otherwise human-like hand structure.

The genitalia of Homo Equus is also largely equine in nature. Males possess a wide, flared penis akin to that on a member of the *equus* genus. Females possess a vagina with a large labia and plump vulva that possesses a high flexibility and ability to stretch (reasoning will be provided in Experiment Log 1.3). Both genders possess genitalia larger than their equine counterparts to fit their larger size, as could be expected.

As E was transported towards the central camp of the subjects, all attempts to ask questions dictated by the Taskforce were met with non-answers or other forms of derision. Continued pressure was only met with increased aggression and hostility. It may be hypothesized that Homo Equus intend to preserve secrecy so as not to risk their current status.

Upon arrival at the camp, E was received with an almost familial kindness, at first offered a skin filled with water and a small offering of wild herbs. E's refusal was met with a quiet disdain. Her subsequent decision to partake was met with a set of behaviors that could only be described as maternal. E was provided the opportunity to sit in a mare's lap, to suckle her breast, as well as promises of positive intent. Although it was suggested that E once again refuse, orders were defied.

EXPERIMENT LOG 1.2

Following reception into the camp, a hunting party comprised of mostly males returned with foraged goods and one other human. E and the other human were isolated from one another, likely to ensure prevention of escape plans. The two largest males within the subject group each took one of the humans with the overt intention of continuing what is referred to as the "Ritual."

The experiences of E have shed a light upon this otherwise unknown procedure. To begin, E was stripped of clothing and cradled by the maternal female. No resistance was provided. It may be inferred that the milk of Homo Equus has a sedative quality, although no confirmation exists. Then, E was offered up to the male, who accepted their feet into his mouth. Once again, this met no struggle although E seemed to be conscious and aware of what was occurring.

The male subject was able to fit E's feet into his mouth with no struggle, suggesting a development intentionality for this practice. Homo Equus swallows with incredible force, which draws the majority of humans roughly one half-meter forward into the esophagus of the subject. The tongue of Homo Equus plays a large role in this procedure, coating E's body in a thick, viscous fluid. Only when the subject is satisfied with the saturation of the other party does swallowing occur.

The process of ingestion takes between twenty and forty minutes, although this may be hastened by extraneous circumstances, such as an intrusion by another human. E later witnessed a larger subject ingesting two adult humans with no difficulty. Once this step of the process was completed, E travelled down the esophageal tube of Homo Equus, which widened to accept her. She was placed inside of the stomach of the subject.

Following this ingestion, E was contacted by members of the taskforce and asked a series of questions. E was largely undisturbed by the series of events, a heavy contrast to the audible screams and protests of the other human. She described a sense of “peace and fulfillment” which may be an auxiliary effect of Homo Equus milk.

The questioning of E was interrupted as she suddenly collapsed into a deep sleep which was clearly defined as REM sleep by monitoring equipment. During this time, E’s body was compressed downwards through the lower sphincter and pressed into the intestines. Awakening occurred multiple times but only for short durations, after which E returned into restorative sleep. Rather than complaining about the potential discomfort of the compression or disorienting motion, E only complained about the protests of the other human.

After approximately sixteen hours within the intestinal tract of the subject, E was expelled along with a series of fluids through the rectum. She was immediately addressed by the maternal subject, who led him away from the predatory male. The protests of the other human were still audible, albeit much more subdued.

EXPERIMENT LOG 1.3

Over the following five days, E was inducted into the social structure of the tribe and permitted to roam with relative freedoms. Attempts to naturalize, however, were hindered by the onset of a series of symptoms that included fever, migraine, muscle and joint pain, and convulsions. E contacted liaisons for extraction, but the taskforce upheld the nonintervention policy. Members of the subject group seemed unfazed by the illness and instead reacted with positive encouragement. Brief encounters with the other captive human showed that they showed no comparable illness.

Roughly 24 hours after the onset of symptoms E was once again directed to the maternal subject, who took on a caregiver role. E expressed distress at the lack of medical care, but this was met with a patronizing rebuke. Instead, members of the subject group insisted upon the necessity of the ailment.

48 hours after the onset of symptoms, E began to complain of intense pressure within her joints and bones. Data later suggests that this resulted from his body’s initial attempts to prepare itself for metamorphosis. As this pain became more and more visibly distressing to E, members of Homo Equus convened to take action.

Just short of 72 hours after the onset of symptoms, E was lifted up by members of the tribe and directed towards the vagina of the maternal female. The outer labia was parted and E was inserted headfirst with little effort. Once again, no resistance was offered. The vagina of the maternal female accepted the penetration with little effort. It is currently theorized that unlike

human females, the reproductive system of Homo Equus is in a consistent state of lubrication regardless of stimulation.

Furthermore, the muscles of the maternal female were able to withstand the weight of E and even take a leading role in furthering his insertion. Homo Equus have a higher degree of muscle control than Homo Sapiens, including the ability to individual tense segments of muscles, for example in vaginal contractions.

E was engulfed fully by the maternal female's vaginal tissue within 30 minutes. Homo Equus have a simplified internal reproductive system, lacking the requirement of fertilized eggs. This explains the casual perception held by Homo Equus regarding sexual intercourse and lack of identifiable precaution. Instead, E was pressed into a cavity synonymous with a womb. This chamber was described by E as "relaxing" and "euphoric."

Within this space, E fell into a state of REM-heavy sleep similar to that experienced within the digestive tract of the male subject. Within only 4 hours, E's vulva began to engorge, and both her inner and outer labia lengthened in size. The inner changing of genitalia was not dictated but it is incredibly likely that further changes occurred. The muscle mass of E visibly expanded, and fur began to sprout in centralized spots along his body. A similar process of awakening occurred, with E providing less and less coherent feedback with each cycle.

After an estimated 32 hours within the cavity, E's body showed visible signs of distress as her mouth began to extend outward. Her nostrils flared and grew as her skull began to extend outwards into a muzzle. Her teeth inexplicably widened and increased in density as this process occurred. The process of skull lengthening took approximately 6 hours, most of which was spent in an unconscious state.

Although no evidence has been solidly provided, it is hypothesized that this process also includes changes to the brain, as E showed a noticeable change in both demeanor and language following her metamorphosis. Nonetheless, circumstantial evidence does confirm the growth of the pituitary gland within the brain, which spurs on post-release growth into the size of Homo Equus.

Following the conclusion of this process, E returned to consciousness and immediately travelled through the tube connecting the chamber and vagina, as if by instinct. Although her new form had increased in size by roughly 35 percent, no increased strain on the female was found. Furthermore, the process of "rebirthing," as it has been colloquially dubbed, causes no pain or discomfort. Instead, it produces a near-euphoric state in the participants.

The process of E's reemergence was met with an increased acceptance within the tribe, and E proceeded in the process of naturalization with little hindrance.

This concludes Experiment Log 1.

The behavior and reproductive processes of Homo Equus suggests that a noninterference policy is the most effective, as the subjects do not seem interested in proliferating themselves beyond their pre-established territory. Thus, while envoys may occasionally be sent with the intent of establishing a positive or working relationship with the species, it must be concluded that most if not all envoys will be retained by the tribe.

Following naturalization, E refused to acknowledge her prior duties to the taskforce and instead asserted his newfound independence. Any and all attempts to interface afterwards were met with hostility. In acknowledgement of this behavior, the taskforce decided to cut contact with E, considering her human form both terminated and deceased.

However, the other human's lack of symptoms was followed by a lack of metamorphic development. Instead, the human was placed in a servile role, providing both pleasure and resources to the tribe. It is currently theorized that the demeanor of the captured humans dictates the final outcome of the process. Adrenaline is currently believed to be the inhibiting factor, which would provide cause to the outcome of E's relaxed behavior as well as the other human's more panicked and resistant response.

In conclusion, all efforts to interact with Homo Equus have been met with derision and an insistence upon undergoing the metamorphic ritual. All attempts to comply, however, have only succeeded in adding a member to the tribe who is unresponsive to their original orders. Interested parties may file a request to enter Homo Equus territory, but in doing so waive all rights to be extracted or assisted.

This concludes the dossier.